

AUG 26 11 51 AM 1966

BOOK 805 PAGE 35

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GLLIE FANNING WORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that

I, HENRY PHILLIP HAWKINS,

in consideration of -----FIVE HUNDRED AND NO/100 (\$500.00) plus mortgage----- Dollars,  
listed below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. A. FLETCHER, His Heirs and Assigns Forever:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Property of Rufus S. Waldrop, and having according to plat of the Property of Henry P. Hawkins, made by R. B. Bruce, Engineer, April 26, 1960, the following metes and bounds, to wit:

BEGINNING at a point in the center of Old Georgia Road at the corner of property now or formerly owned by Bennett; and running thence S. 19-41 E. 730.8 feet to an iron pin; thence continuing along the line of Bennett Property S. 86-40 W. 227 feet to a point in a branch in the line of Kelly Property; thence along the line of the Kelly Property with the branch as the line N. 28-47 W. 714.4 feet to a point in the center of Old Georgia Road; thence through Old Georgia Road N. 77-00 E. 333 feet to an iron pin, the point of Beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, the grantee assumes and agrees to pay that certain note and mortgage heretofore executed in favor of the Veterans Administration by the grantor herein. Said mortgage being recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 827, page 493, and has a present balance of \$6,020.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August, 19 66.

SIGNED, sealed and delivered in the presence of:

Henry Phillip Hawkins (SEAL)

William D. Putney  
Frank M. D... ..

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of August, 19 66.

Frank M. D... .. (SEAL)  
Notary Public for South Carolina.

William D. Putney

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of August, 19 66.

Frank M. D... .. (SEAL)  
Notary Public for South Carolina.

Virginia A. Hawkins

RECORDED this 26th day of August 19 66, at 11:51 A. M., No. 5747

12-1-66 110